



BPC 0007

ENQUIRY  
TWO PART BID

भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिप्लानी, भोपाल - ४६२०२२(भारत)  
श्री अमि कुमार  
BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL - 462022(INDIA)  
MATERIALS MANAGEMENT DIVISION  
TIN NO. 23573600001 | ECC NO.AA.CB4146P.XM009 | MPCT NO. HELA05J01J0001SL5/11/79  
PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM

ENQUIRY NO  
E1293000  
ENQUIRY DATE  
01/05/19  
ENQUIRY DUE DATE  
23/05/19

|                                                                                                                                                                                                                                                                                                                           |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|-------------|----------------|-----------------|-----------|--|
| SUPP NAME AND ADDRESS                                                                                                                                                                                                                                                                                                     |               | SUPP CODE                                         | REV CD                                                                                                  | REV NO                              | REV DATE                                  | NO OF CATY2 | NO OF CATY3    | ENQ NO OF ITEMS | INDENT NO |  |
|                                                                                                                                                                                                                                                                                                                           |               | 0                                                 | 1                                                                                                       | 0                                   | NA                                        | 1           | 1              | 1               | 820180053 |  |
|                                                                                                                                                                                                                                                                                                                           |               | GUARANTEE CERTIFICATE                             |                                                                                                         | Y                                   | SUPPLY CONDITION IN WELL PACKED CONDITION |             |                |                 |           |  |
|                                                                                                                                                                                                                                                                                                                           |               | TEST CERTIFICATE                                  |                                                                                                         | Y                                   |                                           |             |                |                 |           |  |
|                                                                                                                                                                                                                                                                                                                           |               | INSTRUCTION BOOKLET                               |                                                                                                         | N                                   | TECHNICAL CONDITION AS PER SPECIFICATION  |             |                |                 |           |  |
|                                                                                                                                                                                                                                                                                                                           |               | SAMPLE                                            |                                                                                                         | N                                   |                                           |             |                |                 |           |  |
| GATE PASS                                                                                                                                                                                                                                                                                                                 |               |                                                   | Y                                                                                                       | INSPECTION CONDITION AT BHEL BHOPAL |                                           |             |                |                 |           |  |
| NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS.IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID,QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.                                                                                                                                                          |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| SL NO                                                                                                                                                                                                                                                                                                                     | MATERIAL CODE | DESC                                              |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| 1                                                                                                                                                                                                                                                                                                                         | ST6111022991  | SWIVEL ANGLE PLATE AS PER ENCLOSED ANNEXURE - 'A' | UNIT                                                                                                    | ITEM QTY                            | LOT NO                                    | LOT QTY     | DEST           | DELIVERY DATE   |           |  |
|                                                                                                                                                                                                                                                                                                                           |               |                                                   | NO                                                                                                      |                                     | 1,000                                     | 1           | 1,000          | 201             | 30/07/19  |  |
| REMARK 1. PLEASE ACCEPT OUR TECHNO-COMMERCIAL CONDITIONS IN TOTO. ANY DEVIATION FROM OUR COMMERCIAL CONDITION SHALL BE SUITABLY LOADED IN THE OFFERED PRICE. 2. OFFER TO BE SUBMITTED IN TWO PART BID I.E., TECHNICAL BID & PRICE BID. 3. REFER ANNEXURE FOR COMMERCIAL TERMS.OPEN PRESS TENDER, HENCE PQR IS APPLICABLE. |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| DRAWING N                                                                                                                                                                                                                                                                                                                 |               |                                                   | PURCH SPEC Y                                                                                            | CATALOGUE N                         | Quality Surveillance Pl: N                |             | TWO PART BID Y |                 |           |  |
| NOTE:BHEL,BHOPAL'S Standard Terms & Conditions BP200102/MM5533 rev02 for imports and BP200102/MM5527 rev03 for indigeneous procurements form a part of this Enquiry.Bidders may obtain from us copies of these terms and conditions if not already available.                                                             |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| Note: During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06                                                                                                                                                           |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.                                                                                 |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| SPECIAL REMARK:                                                                                                                                                                                                                                                                                                           |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |
| 1.This is only a request for Quotation & not an order.<br>2.Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.<br>3.In case you are not making an offer against this Enquiry, we request you to post a regret letter.<br>4.Indian vendors to please indicate TIN on their quotation.              |               |                                                   | Documents Enclosed<br>1.Drawing. 3.Purchase specification.<br>2.Catalogue. 4.Quality Surveillance Plan. |                                     |                                           |             |                |                 |           |  |
|                                                                                                                                                                                                                                                                                                                           |               |                                                   | NAME : SHRI AMIT KUMAR<br>DESG : SR.ENGINEER<br>0755-2503768<br>amit.kumar1@bhel.in                     |                                     |                                           |             |                |                 |           |  |
| SIGN & SEAL                                                                                                                                                                                                                                                                                                               |               |                                                   |                                                                                                         |                                     |                                           |             |                |                 |           |  |